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Conversation with Jim Gordon - Sept. 30, 1983

K: We don't always come back together - this group that is together now, right?

J: We may just cross paths in a lifetime but not really try to develop a service, or to be really that involved with each other. Or it may be that at this point, there's not a karmic affiliation for us to be together - a reason to be together - so we won't be. It just depends on what it is we are trying to accomplish whether this group or that group is going to be more beneficial.

K: That's what I meant - do we come back with other groups to do other services in the times we don't come back together?

J: Well, maybe not even services. Sometimes it will just be to fulfill certain karma that we have developed with a group - we'll work that out - or it could be a different type of service - it just depends - it varies quite a bit. There are several groups that we'll incarnate with and lots of times we'll go from group to group in one lifetime and other times it will just be one group the whole lifetime.

K: Like you and the Coptics and you and the Foundation? L: And family?

J: That's a good example of different groups. The Foundation group is probably more the spiritual group in your lives.

K: People that come back only every 200-500 years - it would seem they might not have a lot of karma to take care of or is it just the opposite - are they the ones who have trouble adjusting?

J: Just the opposite, they are the people who have a hard time adjusting. Either

the karma is so severe that they can't bear having to come in and face it  
- and they put it off and put it off - or they're so unaware spiritually  
that it takes them a long time to adjust to the other side to where they can prepare  
to come back. A lot of times when a person passes over they go through a period  
of adjustment to find out that they have passed over and then an adjustment period  
for learning from the other side about mistakes that they've made and learning  
a lot of what the soul has learned and then making judgements to come back.  
Judgements of karma they want to develop/- what their soul in a sense is needing  
at this time. So a lot of people take a long time if they are not aware spiritually  
on the other side to work this all out.

Another way of looking at that too is that when we pass over from here and go to  
the astral - while we're living there we're dealing with karma too. We develop  
karma there just like we develop karma here. We develop karma with the people  
we interrelate with there - and so a lot of times you may owe a lot of karma  
there and need to spend a lot of time there to work it off before you can come  
back here again - so a lot of times that can be part of the problem of the  
delay.

K: You said once that your soul doesn't register until you become a mental being -  
it's a group soul before that. What about smart animals? The 100th monkey  
learns to wash a sweet potato and then all monkeys know how - this knowledge  
even transcends continents. Is there such a thing for humans - therefore can  
peace, love and understanding come naturally to all people when a certain  
number understand it?

J: Yes. It will eventually - that's why the hierarchy is making such an effort  
to bring the minority - as is such - into the light. To bring them into an  
effort of peace - if they can bring the minority - a certain small percent -  
register on the inner and outer planes a certain level of peace, then the

majority will follow suit.

K: In there also - group soul. What about smart animals, dolphin - is it a group soul that learns?

J: You'll have a group energy - and that group energy may oversee one or five or even a herd of dolphins. And that group soul can incorporate 5, 10, 15, 100, 150 different individual souls that will eventually become souls - right now it's just a group energy. And as those animals become smarter and register their intelligence on the soul then eventually the soul is allowed to individualize.

K: Didn't you say at one point - maybe it wasn't even you - that dogs are the most likely to come back as people next.

J: I have never said that I don't believe - it's very hard to say whether it's going to be one animal or another because it's really more the individual animal rather than the type animal that it is. There are certain animals that are smarter than others and that's just the natural progression of the soul working it's way toward it's evolutionary change to an individualized soul. It would be very hard to say really - the dolphin, the horse, the dog, certain birds have a higher intelligence than other animals. So it would be very difficult to say that one particular species will have a better chance than another.

K: Did you check into the Darwin thing? J: No, too busy.  
Once you said that there was a time when human nature didn't have a mental state. Is that early man, please explain.

J: Very early man, yes. The human souls that incorporated here in the beginning on the earth at first were coming from the animal kingdom and at first had a very

small mind as far as the way it functioned. And they really lived off of the animal instincts - they had the three lower aspects of the animal but they didn't have the higher aspects of the individualized soul developed yet, which is conscious awareness of conscious mind. So there's a big separation there. And it wasn't until the mind of man really began to function that they could really be called man - up until that point they were really more animal than man/

L: Neanderthal Man?

J: That's about when things started to develop towards the consciousness registering and functioning. Back before then it was probably more animal - I'm not sure just where the break off point is but even then there were individuals that were much more intelligent than others because they had to come in - like a master would even incarnate and take on that embodiment and try to teach the others to move forward in their evolution. He would express more intelligence, he would show them how to do things or whatever - just to bring them into a new state - a new awareness and make their minds expand more.

K: At one point you said that Egyptian god Horus might possibly have been Anwar Sadat, you didn't know. My question is - what about gods and goddesses in mythology of all cultures? Are they real, unreal, or what?

J: In every myth there's always a truth but it's just very hard to pinpoint the truth in a lot of them. But the majority of the gods and goddesses that exist usually stem from a true man or woman having lived that expressed a great truth or great wisdom to humanity. And as time passed they became gods and goddesses in the eyes of those people. They lose sight of the humanness and just see the godliness of that person. I'm sure Zeus and all these way back had an actual

man who came to present a truth.

K: Lifetime in India when we together - didn't tell me the time.

J: Let's go on with questions and then we'll get back to that.

K: In Spain were you John of Avila?

J: That I couldn't say - I don't have all of my lives revealed to me right now so I don't know. There are some spaces in there that I just never looked into. There were several lives in Spain so it could be.

K: This would have been with John and Lynne as T and J of C.

J: I don't know the name of the person I was back then - I know that I was a mystic and that I inspired Lynne a great deal in what she did through the writings I put out. We also knew each other.

K: John of Avila and T. were very close, that's why I asked.  
Let's see, you told me when you were here that as a child you saw things circling the moon. What do you see in space now? When you look at the sky?

J: I don't see things like that quite as often - I used to see a lot of UFOs and things like that when I was a child. And even people that were with me at the time - they would just show up. I don't see that as much anymore - I don't know whether it's I don't need it or have just outgrown it - to the extent that spiritually they don't need to be there to prove themselves to me - so really when I look up at the sky now I don't really see any unusual events usually - unless I really call for it or something needs to be there, but usually it happens on the inner planes now.

L: Do you think that what you saw at a young age was to get your attention?

J: Yes, to make me aware that there was something I needed to pay attention to that I was avoiding or just looking away from. I had a telescope when I was very young and I used to watch these things go around the moon and never thought anything about it. Then they started coming closer and I started seeing them with the naked eye and I started getting some impressions - some thought impressions and things like that. And then some friends of mine joined me one night and they saw them too. I thought nothing of it - I just thought that was part of space - and they just freaked out and ran home. They had had telescopes too - I had gotten mine because they had had theirs and I was interested in trying to see what they were interested in. They had never seen anything like that and that just freaked them out. Fortunately they didn't associate them with me so there was never the problem of a split between our friendships but I was always afraid to be around them when they were looking at the stars for fear that they would show up. You see I still don't know today whether other people saw them - I really don't know that when I saw them someone else in the world saw them or not and I really don't know if it was just associated with me looking - that they were saying, "Hey, look at this. Pay Attention." That's when I really started getting impressions from other entities or other souls from other planets.

K: How old were you? J: About 9, I think.

K: Have you ever incarnated on another planet?

J: Oh yeah. Yeah. But the incarnation usually isn't a physical one - usually it's on another level or just the soul will move in and influence energies there. Usually most of my lives here have been very rapid coming back just to continue the lineage of energy - something like the Dalai Lama does - he comes back and is refound and keeps that particular culture going. And I keep this particular

energy pattern here. Before I started doing that in heavy succession I used to go and visit other solar systems or another planet in this solar system and spend a few years there as well. There's a civilization on Mars that is evolving slowly and at one point I was involved in helping with that but only minorly so.

K: You can do that right now, can't you?

J: Well, if I wanted to - you mean go to another planet? (Yes) Well, mentally and astrally I can right now or if I left the earth I could if I so wanted to but I think I've got more of a purpose here.

K: That leads to another question. You said at one point that I came into this realm much later on, when I asked about my spiritual background, and therefore I have a little more freedom of the soul?

J: Well, you don't have the heavy burdon of ~~the~~ responsibility of service that others might have because even though you came as a group energy, you really waited until much farther down the line to get involved with that group energy. It didn't cause you to develop as much karmic responsibility to certain masses of people as say, for instance, me coming in very early involved me and larger masses, where with you coming in at a later date, you didn't have to be involved with all those masses of the past. So your soul is much freer from karmic responsibility to the masses per se.

K: I guess my question is where was I before that?

J: Well, you had come from the group that John and all of came from - from the star Sirius. We came here as a group but you kind of, you might say, drug your

feet about coming in. It was like the younger soul waiting for itself to mature enough from the other people's experiences down here to be ready to come and experience this world.

K: The star Sirius is the one told by the African tribe in The Secret Life of Plants on the Disney channel - every 50 years the head guy goes into a cave and draws the heavens on the ceiling telling of the 50 year orbit of a star around Sirius. Only in the last ten or so years have they actually found <sup>^</sup>hat this second star does exist and does orbit every 50 years. I think it's Sirius but I'm not really sure - that would be easy to check into though.

J: That's interesting. I know, just from my own experiences that Sirius is a double stellar system. It may be that that is it.

K: What is your educational background this time around?

J: Mainly, just high school and then I've had a couple of semesters of college and then I have a fellowship in applied clinical nutrition that I got by going to some classes for a couple of semesters. That's about it.

K: You seem to know a lot about fusion and physics and things - is that just knowledge from past times?

J: Yes. It's just an inbred spiritual knowledge that's fed through.

K: Once you told me that Mike Wonderland, who was a former Coptic, had introduced you to Mike Gergerly. Why is he a former Coptic?

J: He is now a disciple of Charan Singh And so his whole path of spiritual devel-



opment has changed. Coptic is more involved in reaching outward to the masses Charan Singh is taking the individual and talking him back to his own soul and he is not to be involved with the masses. In that evolution - in the change from the outward to the inward - he had to really leave the Coptic behind in order to go inward - be inward oriented.

K: Now he's a living master?

J: Yes, he would really be a living saint. See Jesus was an embodiment of God in the flesh and there is always at least one embodiment of God in the flesh on earth at all times. And right now Charan Singh is one of about three or four that are on the earth.

K: That's incredible - that leads to one of my next questions - You said that Jesus came to take the souls back that were ready. Explain that, please.

J: When a living saint like that comes to earth he is here to impart knowledge and wisdom to show the power of God and to show the grace that God has for humanity. The only thing that God gives us is his grace and so it is through that grace that we achieve what we call spiritual liberation. There are certain souls that are more highly evolved spiritually - that are ready for spiritual liberation. By saying highly evolved, usually I mean more freed of karma than others (not necessarily that they are more intelligent) but that they are more freed of karma than other people. Because of that lack of karma there is not that separation between master and disciple that there would be if there were a lot of karma. The way some of the masters and Saints have put it is that which separates us is the mountain and what you first must do is climb that mountain and be able to see me before we can really be <sup>giving</sup> ~~able~~ to do that job together. The other expression is chipping away at the mountain so that the mountain is just a hill and then

it's very easy to conquer the hill when you don't have to worry about the mountain. But what the master does is that he comes back and those that are ready to leave the physical universe - the physical existence as such - the physical, the astral emotional and the mental planes - he comes back and takes them into his light, into his presence, and lifts them up. He is like a focus for them to find their own souls. And as they find their own souls they attach themselves to that God part/<sup>of them</sup>that they are - and with that attachment they are lifted up into the spiritual universe and they no longer have to incarnate into the physical.

K: What about Jesus' apostles, disciples, etc.? It would seem that they would be the people that were ready to go.

J: Yeah...not all of them achieved...a Master today will tell you...I use Master in the highest sense right now - as a living saint. A Master today will tell you that he will guarantee liberation in four lifetimes if you will do in those four lifetimes what he directs you to do. Some of those apostles followed suit right away and achieved liberation and others did not and they had to come back time and again to achieve that liberation which they had started. It just varies from soul to soul as to who achieves what when.

K: 144,000 chosen. What does that mean?

J: These are souls that came from another system to this planet to help in raising up the evolution of this planet. Otherwise it would still be in the dark ages - in the stone age of its existence - because the creator of the physical universe would hold people at that level so that he would always have control over them. So the 144,000 is indicating the mass number of souls that came from the universal spiritual kingdom into the physical universe to help raise up

the souls that are involved in the physical and can't see the spiritual.

K: So that does not <sup>mean an</sup> believe, as some religions seem to preach, that only 144,000 will be saved eventually.

J: No, that's ridiculous. The whole premise of salvation is that the <sup>entire</sup> ~~whole~~ universe, both spiritual and physical was created from one creator and to think that only 144,000 from the whole universe is going to be saved is ridiculous. Eventually everything will return back to him - there's no way that it can not be that way because he is whole and he is whole now and we just have to be aware of that wholeness to become a part of it.

K: Do we know Alexander the Great?

J: No, I don't think so. I have never seen any real involvement there per se. I don't think I know him now, but then everybody I meet I don't check out.

K: You were talking about the dedication of your desk - you said that Isaiah came to the dedication. How is that possible if you were Isaiah?

J: Well, for instance, when Jesus went through the transfiguration and Moses appeared before him - you see Jesus was Moses. What's happening is that the soul is coming back and expressing itself in its different Masterhoods to impart a certain level of wisdom obtained at that lifetime at that moment. So the soul can manifest in any form and any shape that it wants to - it has a whole range of lives to choose from and so it just chose to manifest that particular wisdom at that time.

K: I think I see.

J: For instance, your guides that you have on the other side - a lot of them, if not all of them are actually your soul creating the illusion of someone before you - but actually it is your soul trying to guide you. It's not an individual from another plane of existence trying to guide you. The majority of them are your own soul and a lot of the identities that people see as their own guides are actually identities of themselves from past lives.

K: To teach you again what you've already learned,

J: Right.

K: And even possibly future?

J: In some instances, but usually the people aren't ready for that. That would be very rare.

K: So maybe it's possible to have overlapping lives?

J: Oh yeah, sure. (K: Like John was J of C and FI and they lived at the same time) Yes. Because for instance when I was a child there were 4 different incarnations of my soul on the physical planes at that time. There had been 4 - that's right there were four and now I'm the last remaining one, I believe. I think the one in Washington died not too long ago. So I'm the last and now there's no real output to reincarnate in another form right now - most of the energy is being put right here. And unless something is seen as needed elsewhere, then it will happen.

K: You were all different ages, obviously.

J: Oh yeah.

L: This is a new concept, here, Jim. We're rather astounded.

J: It's a very rare instance where the soul will split and live in different lives at the same time but when it's a necessity, it can happen.

K: You mentioned one in Washington.

J: There was a man in Washington, D.C. I don't really know if he's alive - I haven't tuned into him lately - he was mainly the reason I had such a strong desire to become a minister and a priest, because that's what he did for a living - he was a minister. I was so attuned to him at the time that I just kept trying to follow in his footsteps. And finally a teacher came to me from the other side and explained that I could no longer live in his shadow - that I had to begin living my life and that I had a different path to take. That's when I was actually in the seminary at that time. He said that I had matured and come to a point in my life of service where I had to now move on and begin my true service and not live the service of somebody else for my soul.

H: Do you have overlapping lives often?

J: I've had a couple but they're very rare that I know of.

K: You are the youngest of the four so when you were Gandhi you were also this man in Washington.

J: Well, I wasn't but the soul was. It would be like taking a pail of water and dipping a little bit out of the well and pouring it into a glass - that water

- that water is still the same - part of the water that was in the bucket, but now it's in the glass. And you can get several servings out of that bucket in different glasses but it's all the same water. You see how I mean?

K: Yes I do. So different parts of the soul express different things?

J: Yes, according to what's needed. The man in Washington, D.C. was presenting a certain philosophy of religion that needed to be listened to and heard. And then at one point, when he became aware of who he was, he had to go through a change and help other people in that change as well.

K: What kind of minister was he?

J: I don't know - I don't know what religion he was. I really don't know.

K: Which religion were you studying the ministry in?

J: Well, I had been a Methodist for a long time and then I went into the Catholic Church because I had been so involved in the Catholic Church in other lives.

K: Do you know the man's name?

J: I do, but I'm not going to say it.

K: Peter Marshall?

J: I'm not going to say. I just feel like that's his privacy and I don't want to be the one to step on his toes in any way.

K: Does he know about you?

J: I don't know. I know on the inner planes he did, but as far as on the outer I don't know what he did know and what he did not know.

K: Hieroglyph and hierarchy - these words seem to have much more in common than one might think at first glance. Hieroglyphics would be the secret writings of Egyptian priests?

J: It could be that there is an interrelationship there, I don't know. See, there was a certain level of power that was bestowed within the vibration of the sound that the hieroglyphics represented. The Masters knew how to use that power for protection, for illumination - for all of this. It could have been that the hieroglyphics are an outer expression of that knowledge - that's very possible. I never have really meditated on it or asked, so I don't know.

K: Did any of us - or me - ever have anything to do with the Mayan or Incan or South American cultures.

J: At one point - there was a time when several of us were in the Mayan culture - in Chichen-Itza. I was there as a priest of the Planet of Venus - I was the priest of the morning star. I was the prophet who foretold certain weather conditions and different things that would happen within the nation at one time. This was hundreds of years ago. It was a very short life, but I was trying at that point to instill in them a certain level of knowledge that needed to be imparted. At that time John was a priest-king, who was trying to impart to them a certain level of understanding of government and trying to bring them out of the barbaric system that they had developed and bring them more into a systematic type government that wasn't based so

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much on domination and barbarism that they had. It upgraded it to some extent but just a very little bit - it wasn't a wasted life by any means but it didn't accomplish all he really wanted it to. This is one reason why the Europeans had to come over and in a sense conquer and destroy that lifestyle - because it had become so barbaric and the respect for life had been lost in that civilization. And because of that lack of respect it had to in a sense be changed, or destroyed or upgraded so that a new respect for life could be captured.

L: Were Kaye or I there then?

J: I know Kaye was - again she was there and she was more of just a peasant woman trying to instill what she knew within the people that she was associated with. I don't see you there right off, Lynne.

K: They really got into human sacrifice and things there. That's another place, Jim, that I've been. I've been to Chichen-Itza and Uxmal and all those places and before you said it I said I know I've been there.  
What about Chinese or Oriental cultures with this group?

J: Well, we have been in China some time ago, but really I've never tuned in that much to it - I'd have to tune in and try to figure it out. I've just never paid that much attention to the East - as to past lives that much. I know that I've had a life in Tibet as a monk - priest-type situation. I know I had a life in China where I was very dedicated to Quan Yen (?) and things like that, but as far as the group, I've never really paid attention.

K: Willis Poyser. Has he ever been around with us before? At this point he's an Episcopalian priest.

J: During the time of the Spanish Inquisition, he was one of the judges in the inquisition who realized that he was involved with the wrong side, so to speak. In the process of his changing over his views, his life was taken. He fought so hard to stop the harsh judgements and murders and just everything - he was one of the few priests that really came out finally and spoke against it and he lost his life in the process of it.

At this point what you are seeing is that here's a soul who's beginning to put things together in his own mind as far as the evolution of the soul and those that influence that evolution.

K: I think I'll send you copies of these questions and there are some others that I didn't get around to asking and maybe I'll give you some more time to think about them.

J: Yeah, that'll be good because some of these I could pick up on that way easier.